



Educational links 2024-2025

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Department :public law

1. https://drive.google.com/file/d/1YMfw0-a5tlD7F_CDNdLWtP5CH498UEJt/view?usp=sharing
2.
<https://docs.google.com/presentation/d/12fD6B2aEbVKq5gj2TsVPFJfQLnYzsk0B/edit?usp=sharing&ouid=106464859841589399109&rtpof=true&sd=true>
3.
<https://docs.google.com/document/d/1A5K1kBHJtba3MeiSqVkFeHh3VGoXYsuc/edit?usp=sharing&ouid=106464859841589399109&rtpof=true&sd=true>
4. https://drive.google.com/file/d/16t9EPmN_eUU-5Ks4_kanjvC6w599GXjC/view?usp=sharing
5.
<https://drive.google.com/file/d/1wmMAxGAeV5mvwVyz1n90Ao6hYvmnOhau/view?usp=sharing>